



**BASEBALL**  
**SOFTBALL**

**PONY BASEBALL AND SOFTBALL**  
**TOURNAMENT FACT SHEET**

Please fill out the following form to the best of your ability. Do not guess at any of the answers. If a section does not apply to your tournament, skip it and go to the next section. A properly filled out Tournament Fact Sheet is an invaluable tool for all of the teams that will be attending your tournament. We do request that you fill this out on the computer as opposed to printing and filling out by hand, for sake of legibility and ease of transfer and posting to the web.

**TOURNAMENT INFO**

Tournament Name: **Bronco 11 World Series**

Sport :  Baseball  Softball

**Age Group:**

Baseball:  Shetland  Pinto  Mustang  Bronco - 11  Bronco  
 Pony - 13  Pony  Colt  Palomino  
Other :

Softball:  6u  8u  10u  12u  14u  
 16u  18u  
Other :

Level:  Area  District  Section  Region  Zone  
 World Series  National Championship  
Other :

**Tournament Location:**

Tournament Website:  
Tournament Location: **Harry G. Danial Park at Ironbridge**  
Tournament City: **Chesterfield County**  
Tournament State: **Virginia**

**Field Location:**

Field Name: **Harry G. Danial Park at Ironbridge**  
Field Address: **6600 White Pine Road**  
Field City: **Richmond**  
Field State: **Virginia**  
Field Zip: **23237**  
Field Phone: **804-275-0358**

**Tournament Dates:**

Starting Date: **July 29, 2009**  
Scheduled Ending Date: **August 1, 2009**  
Report Date: **July 28, 2009**  
Game Times: **5:30 and 8:00**  
Championship Game: **5:30**

**Tournament Chairperson:**

Name: **Blake Eller**  
Address: **3503 Lucky Lee Cresent**  
City: **Richmond**  
State: **Virginia**  
Zip: **23234**  
Home Phone:  
Business Phone:  
Cell Phone: **804-357-6968**  
Fax:  
Email:

**Alternate Tournament Chairperson:**

Name: **Dick Bolton**  
Address: **4770 Overlea Drive**



# PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

City: **Midlothian**  
 State: **Virginia**  
 Zip: **23112**  
 Home Phone: **804-744-2083**  
 Business Phone:  
 Cell Phone: **804-382-1911**  
 Fax:  
 Email: **lawn2day@aol.com**

### Tournament Director (PONY Field Director):

Name: **Tom O'Connor**  
 Address: **94 Royal Oak Drive**  
 City: **Washington**  
 State: **PA**  
 Zip: **15301**  
 Home Phone: **724-222-5143**  
 Business Phone: **724-225-1060**  
 Cell Phone: **724-263-5014**  
 Fax: **724-225-9852**  
 Email: **t.oconnor@pony.org**

### TRANSPORTATION:

#### Transportation Director:

Name: **N/A**  
 Address:  
 City:  
 State:  
 Zip:  
 Home Phone:  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email:

Method of Arrival:  Automobile  Bus  Airplane  
 Other:

Where overnight stays are applicable, how will you transport the teams? (i.e. van, bus, car)

To Practice: **Vans**  
 From Airport: **Teams are on own**  
 To Meals: **Vans**  
 To Games: **Vans**

### HOUSING:

#### Housing Chairperson:

Name: **Blake Eller**  
 Address: **See Tourn. Chairman**  
 City:  
 State:  
 Zip:  
 Home Phone:  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email:

Where overnight stays are applicable, how will you transport the teams? (i.e. van, bus, car)

In Home:  
 Hotel - Motel: **Vans**  
 Dormitory:  
 Other:



# PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

**Housing Address:**

Name: **Days Inn**  
 Address: **1301 Huguenot Road**  
 City: **Midlothian**  
 State: **Virginia**  
 Zip: **23113**  
 Home Phone:  
 Business Phone: **804-794-4999**  
 Cell Phone:  
 Fax:  
 Email:  
 What items needed: **None**

PLEASE ATTACH A LIST OF PREFERRED HOUSING IN YOUR AREA FOR FANS.

**FOOD / MEALS:****Food Chairperson:**

Name: **Blake Eller**  
 Address: **See Tourn. Chairman**  
 City:  
 State:  
 Zip:  
 Home Phone:  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email:

**MEAL LOCATION AND TIMES:**

Breakfast Location: **Days Inn - Cont. Breakfast provided**  
 Breakfast Time:  
 Lunch Location: **Provided at Practice Field**  
 Lunch Time:  
 Dinner Location: **Harry G. Danial Park - World Series site**  
 Dinner Time:

If per diem will be used, how much will it be per day? **Not Used**

When will it be distributed?  
 By whom will it be distributed?  
 When does the per diem start?  
 When does the per diem stop?

**PLAYING FACILITY:**

Is spectator seating under roof available in any part of the ball field?  Yes  No  
 Is food available at the field (i.e. snack bar or concession stand?)  Yes  No  
 What are the outfield fence dimensions in feet? **210** Left **210** Right **230** Center  
 Distance between home plate and the backstop? **25** Feet  
 Is the home dugout located on the first or third base side of the field?  First  Third  
 Is transportation available to parents and others from housing to field?  Yes  No  
 Other Info:

**List telephone / fax number at the playing field where calls may be placed for any reason:**

**Press Box:** **Office:**  
 Phone: **804-275-0358**  
 Time(s): **5:00 to close**

**Concession Stand:**

**Other:**  
 Phone:  
 Time(s):

**PRE-TOURNAMENT MEETING:**

After consultation with the Tournament Director, please list the date, time, and place of the pre-tournament meeting:

Date: **August 29, 2009**

Time: **12:00 Noon**

Location: **Days Inn**

It is assumed that birth credentials, medical release forms, and eligibility affidavit will be checked at this meeting. If not, specify when these items are to be presented:

**SPECIAL EVENTS:**

Please indicate or list all special events connected with the tournament (i.e. picnic, banquet) and specify the team dress:

**Tournament Breakfast - Lloyd C. Bird High School - July 29 @ 9:00 AM.**

Advise if all teams will need to be present at opening ceremonies. Are they to be in uniform? Are there any other special instructions?

**All teams must be present in uniforms.**

**AREA MAP:**

Please submit a map, preferably one that can be reproduced, on which important locations relative to the tournament can be marked (i.e. fields, hotels, banquet site, parade route, etc)

**GIFT EXCHANGE:**

At many tournaments it is customary to exchange gifts at least once between teams. Will this practice be available? If so, how many times?

**Gift exchange prior to first game only.**

Please add any other special instructions or requests, or provide them on a separate sheet:

**Hotel rooms will be paid by Host.**

**Meals will be provide as listed in Fact Sheet.**

**Credit Card must be provided by each team upon registration to ensure protection against possible hotel damage.**

**Internet access at fields by air card only.**

**Full service Concession stand and Souvenir stand**