



BASEBALL
SOFTBALL

PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

Please fill out the following form to the best of your ability. Do not guess at any of the answers. If a section does not apply to your tournament, skip it and go to the next section. A properly filled out Tournament Fact Sheet is an invaluable tool for all of the teams that will be attending your tournament. We do request that you fill this out on the computer as opposed to printing and filling out by hand, for sake of legibility and ease of transfer and posting to the web.

TOURNAMENT INFO

Tournament Name:

Sport : Baseball Softball

Age Group:

Baseball: Shetland Pinto Mustang Bronco - 11 Bronco
 Pony - 13 Pony Colt Palomino
Other :

Softball: 6u 8u 10u 12u 14u
 16u 18u
Other :

Level: Area District Section Region Zone
 World Series National Championship
Other :

Tournament Location:

Tournament Website: **www.SJDPAL.COM**
Tournament Location: **San Jose Police Activities League-P.A.L Stadium**
Tournament City: **San Jose**
Tournament State: **California**

Field Location:

Field Name: **P.A.L Stadium**
Field Address: **680 South 34th Street**
Field City: **San Jose**
Field State: **California**
Field Zip: **95116**
Field Phone: **(408)272-9725**

Tournament Dates:

Starting Date: **August 7th-10th 2009**
Scheduled Ending Date: **August 10th, 2009**
Report Date: **August 6th, 2009**
Game Times: **1100 am, 2:00pm, 5:00pm, 8:00pm pacific coast**
Championship Game: **Monday August 10th, 2009 -Time 2pm**

Tournament Chairperson:

Name: **Officer Timothy Jackson**
Address: **680 South 34th Street**
City: **San Jose**
State: **California**
Zip: **95116**
Home Phone:
Business Phone: **(408)591-6766**
Cell Phone: **(408)506-7806**
Fax: **(408)272-9733**
Email: **timothy.jackson@sanjoseca.gov**

Alternate Tournament Chairperson:

Name: **Sergeant Lamont Cusseaux**
Address: **680 South 34th Street**



PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

City: San Jose
 State: California
 Zip: 95116
 Home Phone:
 Business Phone: (408)272-9725
 Cell Phone: (408)591-6756
 Fax: (408)272-9733
 Email: lamont.cusseaux@sanjoseca.gov

Tournament Director (PONY Field Director):

Name: Eddie Kubo
 Address: 109 Jasmine Ct.
 City: Milpitas
 State: CA
 Zip: 95035
 Home Phone: 408-945-0177
 Business Phone: 408-369-8096
 Cell Phone: 408-505-0805
 Fax:
 Email: e.kubo@pony.org

TRANSPORTATION:

Transportation Director:

Name: Officer Albert Morales
 Address: 680 South 34th Street
 City: San Jose
 State: California
 Zip: 95116
 Home Phone:
 Business Phone: (408)272-9725
 Cell Phone: (408)318-4251
 Fax: (408)272-9733
 Email: albert.morales@sanjoseca.gov

Method of Arrival: Automobile Bus Airplane
 Other:

Where overnight stays are applicable, how will you transport the teams? (i.e. van, bus, car)

To Practice:
 From Airport: San Jose P.A.L will only provide transportation from San Jose Airport only
 To Meals: N/A
 To Games: Via Van cargo

HOUSING:

Housing Chairperson:

Name: Officer Rodney Daniels
 Address: 680 South 34th Street
 City: San Jose
 State: California
 Zip: 95116
 Home Phone:
 Business Phone: (408)272-9725
 Cell Phone: (209)765-5827
 Fax: (408)272-9733
 Email: rodney.daniels@sanjoseca.gov

Where overnight stays are applicable, how will you transport the teams? (i.e. van, bus, car)

In Home:
 Hotel - Motel: Van
 Dormitory:
 Other:

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Housing Address:

Name: **Biltmore Hotel & suites**
Address: **2151 Laurelwood Road**
City: **Santa Clara**
State: **California**
Zip: **95054**
Home Phone: **(800)255-9925**
Business Phone: **(408)988-8411**
Cell Phone:
Fax: **(408)988-6677**
Email: **info@hotelbiltmore.com**
What items needed: **Coaches must provide credit card at time of check in for all incidental charges and damage that mat occur.**

PLEASE ATTACH A LIST OF PREFERRED HOUSING IN YOUR AREA FOR FANS.

FOOD / MEALS:**Food Chairperson:**

Name: **Brian Jarvis**
Address: **680 South 34th Street**
City: **San Jose**
State: **California**
Zip: **95116**
Home Phone:
Business Phone: **(408)272-9725**
Cell Phone: **(408)891-2961**
Fax: **(408)272-9733**
Email: **ntmn8r@sbcglobal.net**

MEAL LOCATION AND TIMES:

Breakfast Location: **Biltmore Hotel & suites at participants expense**
Breakfast Time: **TBD by hotel staff**
Lunch Location: **Biltmore Hotel & suites at participants expense**
Lunch Time: **TBD by hotel staff**
Dinner Location: **coaches responsibility with per diem**
Dinner Time:

If per diem will be used, how much will it be per day? **\$14**

When will it be distributed? **Thursday August 6th, 2009 at mandatory coaches meeting**

By whom will it be distributed? **Brian Jarvis**

When does the per diem start? **Friday August 7th, 2009**

When does the per diem stop? **Sunday August 9th, 2009 for teams not in finals. Monday August 10th for both teams in finals.**

PLAYING FACILITY:

Is spectator seating under roof available in any part of the ball field? Yes No

Is food available at the field (i.e. snack bar or concession stand?) Yes No

What are the outfield fence dimensions in feet? **325 Left 315 Right 390 Center**

Distance between home plate and the backstop? **30 Feet**

Is the home dugout located on the first or third base side of the field? First Third

Is transportation available to parents and others from housing to field? Yes No

Other Info: **No food or drinks are allowed to be brought into San Jose P.A.L stadium. A snack bar is provided onsite.**

List telephone / fax number at the playing field where calls may be placed for any reason:

Press Box:

Phone: **none**

Time(s):

Office:

Phone: **(408)272-9725**

Time(s): **daytime**

Concession Stand:

Phone:

Other:

Phone:



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Time(s):

Time(s):

PRE-TOURNAMENT MEETING:

After consultation with the Tournament Director, please list the date, time, and place of the pre-tournament meeting:

Date: **Thursday August 6th, 2009**

Time: **7:00 pm**

Location: **CHANGED Beverly Heritage Hotel, 1820 Barber Lane, Milpitas, CA 95035, Phone # 408-943-9080**

It is assumed that birth credentials, medical release forms, and eligibility affidavit will be checked at this meeting. If not, specify when these items are to be presented:

Coaches please bring all of your team's paperwork to this meeting.

SPECIAL EVENTS:

Please indicate or list all special events connected with the tournament (i.e. picnic, banquet) and specify the team dress:

Opening ceremonies- teams not playing should wear their uniform top.

Advise if all teams will need to be present at opening ceremonies. Are they to be in uniform? Are there any other special instructions?

***All teams must be present at opening ceremonies.* Teams not playing during opening ceremonies game are to wear at least their uniform top.**

AREA MAP:

Please submit a map, preferably one that can be reproduced, on which important locations relative to the tournament can be marked (i.e. fields, hotels, banquet site, parade route, etc)

Maps will be provided by hotel concierge.

GIFT EXCHANGE:

At many tournaments it is customary to exchange gifts at least once between teams. Will this practice be available? If so, how many times?

It is a tournament tradition for a gift exchange. A gift exchange will take place the first day of the tournament when all teams play each other. Teams will exchange gifts right after national anthems throughout the day as they are lined up on the 1st and 3rd base lines. Each team need only to give a gift only one time during the tournament on 1st day. Teams may give additional gifts to other teams if they wish right after opening ceremonies. Team players are encouraged to bring a camera or video because this is a one in a lifetime experience.

Please add any other special instructions or requests, or provide them on a separate sheet:

The coaches meeting is mandatory on Thursday August 6th, 2009 as important information is given. i.e. tournament rules, affidavits, hotel rules etc.