



**BASEBALL**  
**SOFTBALL**

# PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

Please fill out the following form to the best of your ability. Do not guess at any of the answers. If a section does not apply to your tournament, skip it and go to the next section. A properly filled out Tournament Fact Sheet is an invaluable tool for all of the teams that will be attending your tournament. We do request that you fill this out on the computer as opposed to printing and filling out by hand, for sake of legibility and ease of transfer and posting to the web.

### TOURNAMENT INFO

Tournament Name: **Bronco-11 World Series**

Sport :  Baseball  Softball

**Age Group:**

Baseball:  Shetland  Pinto  Mustang  Bronco - 11  Bronco  
 Pony - 13  Pony  Colt  Palomino  
Other :

Softball:  6u  8u  10u  12u  14u  
 16u  18u  
Other :

Level:  Area  District  Section  Region  Zone  
 World Series  National Championship  
Other :

**Tournament Location:**

Tournament Website:  
Tournament Location: **Harry G. Daniel Park at Iron Bridge**  
Tournament City: **Chesterfield**  
Tournament State: **VA**

**Field Location:**

Field Name: **Harry G. Daniel Park at Iron Bridge**  
Field Address: **6600 White Pine Road**  
Field City: **Richmond**  
Field State: **VA**  
Field Zip: **23237**  
Field Phone:

**Tournament Dates:**

Starting Date: **July 28, 2010**  
Scheduled Ending Date: **July 31, 2010**  
Report Date: **July 27, 2010**  
Game Times: **5:30 and 8:00**  
Championship Game: **5:30**

**Tournament Chairperson:**

Name: **Blake Eller**  
Address: **3503 Luckylee Crescent**  
City: **Richmond**  
State: **VA**  
Zip: **23234**  
Home Phone: **804-357-6968**  
Business Phone:  
Cell Phone:  
Fax:  
Email: **president@cpcbbaseball.org**

**Alternate Tournament Chairperson:**

Name: **Dick Bolton**  
Address: **4700 Overlea Drive**



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City: **Midlothian**  
 State: **VA**  
 Zip: **23112**  
 Home Phone: **804-382-1911**  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email: **treasurer@cpcbbaseball.org**

**Tournament Director (PONY Field Director):**

Name: **Tom O'Connor**  
 Address: **94 Royal Oak**  
 City: **Washington**  
 State: **PA**  
 Zip: **15301**  
 Home Phone:  
 Business Phone:  
 Cell Phone: **724-263-5014**  
 Fax:  
 Email: **t.oconnor@pony.org**

**TRANSPORTATION:****Transportation Director:**

Name: **Shelby Seamster**  
 Address:  
 City:  
 State:  
 Zip:  
 Home Phone: **804-690-9164**  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email: **pinto@cpcbbaseball.org**

Method of Arrival:  Automobile  Bus  Airplane  
 Other:

Where overnight stays are applicable, how will you transport the teams? (i.e. van, bus, car)

To Practice:  
 From Airport:  
 To Meals:  
 To Games:

**HOUSING:****Housing Chairperson:**

Name:  
 Address:  
 City:  
 State:  
 Zip:  
 Home Phone:  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email:

Where overnight stays are applicable, how will you transport the teams? (i.e. van, bus, car)

In Home:  
 Hotel - Motel:  
 Dormitory:  
 Other:



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**Housing Address:**

Name: **Sheraton Richmond Park South Hotel**  
 Address: **9901 Midlothian Turnpike**  
 City: **Richmond**  
 State: **VA**  
 Zip: **23235**  
 Home Phone:  
 Business Phone: **800-325-3535 or 804-323-1144**  
 Cell Phone:  
 Fax:  
 Email:  
 What items needed:

PLEASE ATTACH A LIST OF PREFERRED HOUSING IN YOUR AREA FOR FANS.

**FOOD / MEALS:****Food Chairperson:**

Name: **Bill Harding**  
 Address:  
 City:  
 State:  
 Zip:  
 Home Phone: **804-334-4487**  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email: **marketing@cpcbbaseball.org**

**MEAL LOCATION AND TIMES:**

Breakfast Location: **Continental Breakfast at Sheraton**  
 Breakfast Time: **6:30AM till 9:30AM**  
 Lunch Location: **Provided at practice field**  
 Lunch Time: **Varies**  
 Dinner Location: **Harry G. Daniel Park**  
 Dinner Time: **Varies**

If per diem will be used, how much will it be per day?  
 When will it be distributed?  
 By whom will it be distributed?  
 When does the per diem start?  
 When does the per diem stop?

**PLAYING FACILITY:**

Is spectator seating under roof available in any part of the ball field?  Yes  No  
 Is food available at the field (i.e. snack bar or concession stand?)  Yes  No  
 What are the outfield fence dimensions in feet? **205** Left **205** Right **233** Center  
 Distance between home plate and the backstop? \_\_\_\_\_ Feet  
 Is the home dugout located on the first or third base side of the field?  First  Third  
 Is transportation available to parents and others from housing to field?  Yes  No  
 Other Info:

**List telephone / fax number at the playing field where calls may be placed for any reason:**

**Press Box:** **Office:**  
 Phone: Phone:  
 Time(s): Time(s):

**Concession Stand:** **Other:**  
 Phone: Phone:  
 Time(s): Time(s):

**PRE-TOURNAMENT MEETING:**

After consultation with the Tournament Director, please list the date, time, and place of the pre-tournament meeting:

Date: **July 28, 2010**

Time: **8:00AM**

Location: **Sheraton**

It is assumed that birth credentials, medical release forms, and eligibility affidavit will be checked at this meeting. If not, specify when these items are to be presented:

**SPECIAL EVENTS:**

Please indicate or list all special events connected with the tournament (i.e. picnic, banquet) and specify the team dress:

**Tournament Breakfast**

Advise if all teams will need to be present at opening ceremonies. Are they to be in uniform? Are there any other special instructions?

**AREA MAP:**

Please submit a map, preferably one that can be reproduced, on which important locations relative to the tournament can be marked (i.e. fields, hotels, banquet site, parade route, etc)

**GIFT EXCHANGE:**

At many tournaments it is customary to exchange gifts at least once between teams. Will this practice be available? If so, how many times?

Please add any other special instructions or requests, or provide them on a separate sheet: