



**BASEBALL**  
**SOFTBALL**

# PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

Please fill out the following form to the best of your ability. Do not guess at any of the answers. If a section does not apply to your tournament, skip it and go to the next section. A properly filled out Tournament Fact Sheet is an invaluable tool for all of the teams that will be attending your tournament. We do request that you fill this out on the computer as opposed to printing and filling out by hand, for sake of legibility and ease of transfer and posting to the web.

## TOURNAMENT INFO

Tournament Name: **1<sup>ST</sup> PONY National PLATINUM Slow Pitch Tournament**

Sport :  Baseball  Softball

### Age Group:

Baseball:  Shetland  Pinto  Mustang  Bronco - 11  Bronco  
 Pony - 13  Pony  Colt  Palomino  
 Other :

Softball:  6u  8u  10u  12u  14u  
 X 16u  X 18u  
 Other :

Level:  Area  District  Section  Region  Zone  
 World Series  National Championship  
 Other :

### Tournament Location:

Tournament Website: **www.pony.org**  
 Tournament Location: **Burl Hoffman Park**  
 Tournament City: **Lubbock**  
 Tournament State: **Tx.**

### Field Location:

Field Name: **Burl Hoffman Park**  
 Field Address: **North Indiana at North Loop 289**  
 Field City: **Lubbock**  
 Field State: **Tx.**  
 Field Zip:  
 Field Phone: **806-767-2715**

### Tournament Dates:

Starting Date: **July 22 Check-in, Coaches Managers Meeting and Opening Ceremonies and First Games**  
 Scheduled Ending Date: **July 26 is the rain out day**  
 Report Date: **July 22, 2009**  
 Game Times:  
 Championship Game:

## SPECIAL TOURNAMENT INSTRUCTIONS

1. ANY DISABILITY ISSUES MUST BE ADDRESSED TO PONY AT LEAST ONE WEEK PRIOR TO THE TOURNAMENT DIRECTLY TO DAN VAUGHAN.
2. BRACKETS WILL BE POSTED 5 DAYS BEFORE THE TOURNAMENT BEGINS—ANY ISSUES OR CHANGE REQUESTS MUST BE PRESENTED WITH IN 48 HOURS IN ORDER TO BE ACTED ON.
3. ALL TEAMS MUST BE PAID IN FULL BY JULY 8<sup>TH</sup> OR THEY WILL NOT BE ALLOWED TO PLAY. TEAMS SHOULD BE PREPARED TO PAY IN FULL AT THE TIME THEY QUALIFY. PAYMENT TO BE MADE DIRECTLY TO REGION DIRECTOR. NO REFUNDS AFTER JULY 15<sup>TH</sup>.
4. TOURNAMENT ENTRY FEE IS \$300 PER TEAM.
5. TEAMS WILL PLAY 3 POOL GAMES ON WED. THRU THURS OR FRI. CHAMPIONSHIP BRACKETS WILL BE PLAYED FRI. AND SAT.
6. CHAMPIONSHIP BRACKETS FOR THE DOUBLE ELIMINATION WILL BE COMPLETED AFTER ALL POOL PLAY IS COMPLETED FOR THAT AGE GROUP. ALL TEAMS WILL ADVANCE TO THE CHAMPIONSHIP BRACKETS.



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- 7. TEAMS ARE ENCOURAGED TO BRING SOMETHING TO EXCHANGE WITH THE OPPOSING TEAM AT THE FIRST GAME OF POOL PLAY. PLAYERS ARE ENCOURAGED TO BRING PINS TO SWAP DURING THE TOURNAMENT.**
- 8. TEAMS NEED TO E-MAIL [USSSA1@AOL.COM](mailto:USSSA1@AOL.COM) A COLOR TEAM PICTURE AND ROSTER FOR PROGRAM AS SOON AS THEY QUALIFY AND EXCEPT A BERTH.**

### Tournament Chairperson:

Name: Bobby Drum  
 Address: P. O. Box 64564  
 City: Lubbock  
 State: Tx.  
 Zip: 79464  
 Home Phone:  
 Business Phone: 806-799-5614  
 Cell Phone: 806-787-9117  
 Fax: 806-792-0919  
 Email: usssa1@aol.com

### Alternate Tournament Chairperson:

Name: Jerrienne Drum  
 Address: P. O. Box 64564  
 City: Lubbock  
 State: Tx.  
 Zip: 79464  
 Home Phone:  
 Business Phone:  
 Cell Phone:  
 Fax:  
 Email:

### Tournament Director (PONY Field Director):

Name: Tom Collett  
 Address: 1141 NW Renfro St.  
 City: Burleson  
 State: Texas  
 Zip: 76028  
 Home Phone:  
 Business Phone:  
 Cell Phone: 817-881-1875  
 Fax:  
 Email: t.collett@pony.org

**NO TRANSPORTATION IS PROVIDED BY THE HOST OR PONY BASEBALL/SOFTBALL**

**NO HOUSING WILL BE PROVIDED BY THE HOST OR PONY BASEBALL/SOFTBALL**

**NO MEALS WILL BE PROVIDED BY THE HOST OR PONY BASEBALL/ SOFTBALL**

**Food will be available for purchase at concession stands.**

### PLAYING FACILITY:

Is spectator seating under roof available in any part of the ball field?  Yes  No  
 Is food available at the field (i.e. snack bar or concession stand?)  Yes  No  
 What are the outfield fence dimensions in feet? Left Right Center  
 Distance between home plate and the backstop? Feet  
 Is the home dugout located on the first or third base side of the field?  First  Third  
 Is transportation available to parents and others from housing to field?  Yes  No  
 Other Info:

**List telephone / fax number at the playing field where calls may be placed for any reason:**

**Tom Collett 817-881-1875**



# PONY BASEBALL AND SOFTBALL TOURNAMENT FACT SHEET

Field # 806-767-2715  
Bobby Drum 806-787-9117

## PRE-TOURNAMENT MEETING:

After consultation with the Tournament Director, please list the date, time, and place of the pre-tournament meeting:

Date: **July 22, 2009**

Time: **Coaches at 1:00PM Check-in Immediately After Coaches Meeting. Umpires at 2:30PM**

Location: **Burl Hoffman Maintenance Facility**

It is assumed that birth credentials, medical release forms, and eligibility affidavit will be checked at this meeting.

## SPECIAL EVENTS:

Please indicate or list all special events connected with the tournament (i.e. picnic, banquet) and specify the team dress:

**Opening Parade - TBD**

**Teams need to form - TBD**

Advise if all teams will need to be present at opening ceremonies. Are they to be in uniform? Are there any other special instructions?

**All teams need to be in uniform.**

## AWARDS

**Individual Trophies will be awarded for 1<sup>st</sup> thru 4<sup>th</sup> place in all brackets with 9 or more teams. Brackets with less than 9 teams will receive individual awards for 1<sup>st</sup> and 2<sup>nd</sup>.**

**Championship and runner up pins will be awarded each player and coach on the 1<sup>st</sup> and 2<sup>nd</sup> place teams.**

**Championship Flag will be awarded to winner.**

**All participates will receive a participation pin.**

## Additional Information:

1. **No Pets allowed at the Field Complex**
2. **The Host will provide water in dugouts so no coolers allowed except for cool towels.**
3. **GATE THIS YEAR: \$15 for Week or \$8 per Day**
4. **All Games 1 hr. except Championship Game Only No Time Limit.**
5. **Five Game Guarantee.**
6. **All fields have dirt infields.**
7. **Brackets will be posted on [www.pony.org](http://www.pony.org) by July 18<sup>th</sup> 8 PM.**

**The Umpire In Charge for the Nationals will be: Jerry Brand 972-743-8613**